

# ST. FRANCIS DE SALES

# ROMAN CATHOLIC CHURCH

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Our mission at St. Francis de Sales is to joyfully welcome you to our parish family of faith, trusting that: if you are seeking Christ, you will find Him here. If grieving, you will receive comfort. If troubled in spirit, you will receive the blessing of peace without being judged. If discouraged, you will rejoice in hope. If alone, you will find companionship and Christian love. May our parish be a sanctuary of peace for you as we journey together to the Father's house.

# **Parish Hours**

**DAILY MASS** 

MONDAY - THURSDAY 9:00 am **FRIDAY** 7:00 pm **SATURDAY** 9:00 am

**SUNDAY MASS** 

**SATURDAY** 5:00 pm

**SUNDAY** 8:30 am | 9:45 am | 11:00 am | 12:15 pm

SACRAMENT OF RECONCILIATION

6:00 pm - 6:45 pm **FRIDAY SATURDAY** 4:00 pm - 4:45 pm

**OFFICE HOURS** 

MONDAY - SATURDAY 9:30 am - 12:30 pm

# **Parish Contacts**

FR. JOSEPH SINGH **PASTOR** 

sfdspastor@gmail.com © ext 105

FR. DAVID TWADDLE ASSOCIATE PASTOR

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DEACON **DEACON ALBAN SOARES** 

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PARISH OFFICE VANESSA LOWING

**ADMINISTRATOR** stfrancisdesales@archtoronto.org © ext 103

CONFIRMATION, NOAH AQUINO

& YOUTH MINISTRY naquino@archtoronto.org @ ext 100

FIRST COMMUNION, DAWN SELDA

RECONCILIATION dawn.selda@archtoronto.org © ext 102

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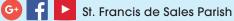
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www.stfrancisdesales.archtoronto.org



at the church).

**Donate Gift Cards** in any denomination from any neighbourhood store, including dollar stores, Walmart, grocery stores, etc.

All donations can be placed in the St. Vincent de Paul boxes on the wall near the entrance to the church. If possible, we would like to receive all gift cards by November 21. This will enable us to get the cards to the families in time for them to do their own Christmas shopping.



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# **MASS INTENTIONS**

**MONDAY, 15 NOVEMBER** 

9:00 AM S.I. SHARON SOARES

S.I. IN THANKSGIVING

+ MILAGROS AQUINO

**TUESDAY, 16 NOVEMBER** 

9:00 AM + ROBERT & SABINA RAJASINGHAM

+ VIRGINIA CRUZ RITTER

+ LILY UY

**WEDNESDAY. 17 NOVEMBER** 

9:00 AM + NILDA LABALAN

+ ALICE SOARES

+ ALL SOULS IN PURGATORY

**THURSDAY, 18 NOVEMBER** 

9:00 AM + HELCONEDA VILLENA

+ ERNESTO FULAY

+ ALBERTO SALAZAR

**FRIDAY, 19 NOVEMBER** 

7:00 PM + ANNA & TERENCE JOSEPH

+ ROSAMMA ABRAHAM

+ MILAGROS AQUINO

**SATURDAY, 20 NOVEMBER** 

9:00 AM + JACINTA & PACIANO BINALLA

+ JUANITO SANPEDRO

+ MILAGROS AQUINO

5:00 PM + CONSTANCE & GRACE VAZ

+ ROGER FISCHER

+ CLARENCE & MARGARET THOMAS

**SUNDAY, 21 NOVEMBER** 

8:30 AM S.I. IN THANKSGIVING

+ MARGARET VITELLI

+ MICHELLE GERMAINE

9:45 AM S.I. IN THANKSGIVING FOR DANIELLE &

**JO-ANN FERNANDES** 

+ MILAGROS AQUINO

+ MANUEL & MARIA AMARAL

11:00 AM S.I. IN THANKSGIVING FOR BLESSINGS

**RECEIVED** 

+ ALBERT JOSEPH GOMES & PATRICIA

**YVONNE GOMES** 

+ MR & MRS JPHN PHILIP

12:15 PM FOR THE PEOPLE OF OUR PARISH



**Last chance to place your orders for t**he CWL Ladies are baking for the weekend of November 27<sup>th</sup> 28. During the weeks of November 13th to November 20th, Parishioners can place their orders at the Gift Shop, where CWL ladies will be taking orders for Apple Pies, **Loaves, e.g., Banana Bread** and Cakes. On November 27<sup>th</sup> and 28th parishioners can collect their orders of Baked Goods **at the Mini Bazaar.** 

# MASS AT ST. FRANCIS DE SALES

Weekday Masses are 9:00 a.m. These days will be on a first come, first serve basis.

Our Sunday Mass Schedule is:

Saturday 5pm, Sunday 8:30am; 9:45am; 11:00am; 12:15pm. This will be on a first come first serve basis.

You are <u>required under the Durham Region By-law</u> and Cardinal Collins to wear a facemask inside the church building. **If you are ill, we ask that you stay home.** 

Please arrive early, as there will be designated pews for you and/or families to be seated by an Usher. As you leave, there will be an offertory donation box by the Baptismal Font into which you may place your donations.

Confessions will be held on Fridays from 6:00 p.m. to 6:45 p.m. and Saturdays from 4:00 p.m. to 4:45 p.m.

# **ONLINE DONATIONS**

Dear parishioners,

If you are not able to attend, but still wish to donate, here are the ways in which you can continue to support our parish at this time:

- Mail your regular weekly offertory contribution to the parish or drop off to the parish locked mailbox by the office door, or drop off in the donations box at Mass.
- Online donations can be made at www.archtoronto.org. Simply click on the donate now icon, select St. Francis de Sales parish from the drop down menu and the fund you wish to donate to. This can be done as a onetime donation or as an ongoing monthly donation. It will give you a place to choose that option.
- Contribute through pre-authorized giving. You can obtain a form from the parish website. Mail the completed form and a voided cheque to the parish office. Or e-mail the form and a scanned copy or photo of a voided cheque to <a href="development@archtoronto.org">development@archtoronto.org</a> for processing. Contributions are withdrawn from your bank account on the 20th of each month.

Thank you for your many contributions to our parish community.

# **DEVELOPMENT & PEACE**

People and planet first, is calling for Canada and Canadian corporations not to be complicit in violations against the planet and its inhabitants. The easiest way to take action is to sign the petition calling on the government to implement a due diligence law that would require its companies to respect human and environmental rights in their overseas operations.

## Visit our NEW website:

www.stfrancisdesales.archtoronto.org

# REFLECTION

Starting this week and for the next following weeks, this space will be dedicated to the brief preview of St. John's Gospel. Of the four Gospels, St. John's has been the most loved over two millennia. While the other 3 Evangelists have dedicated years, (Year A for St. Matthew's; Year B for St. Mark's; and Year C for St. Luke's) during which their Gospel is proclaimed, St. John's Gospel is interspaced during those years. We hear of his Gospel, mostly on Christmas Day and during the Easter season. We also hear of Chapter 6 of St. John's Bread of Life Discourse during some weeks of Year B, when we take a bit of a break from reading St. Mark's gospel in Church.

It is believed that this Gospel was written by the Beloved Disciple, St. John some time during the first century. It was written last with the intention of complementing the other three gospels. At several places in St. John's narrative, he presumes that you know of the traditions contained in the other Gospels.

St. John focuses on the 7 signs that Jesus does because they point to Jesus' identity as well as to the sacraments that will later be celebrated. For example: the wedding at Cana (2:1-11) and the feeding of the 5000 (6:1-15) point to the Eucharist; the healing of the man born blind (Ch. 9) and the raising of Lazarus from the dead (ch.11) point to **Baptism**; the healing of the paralytic (5:1-14) points to **Reconciliation**; and the healing of the official's son (4:46-54) points to the **Anointing of the Sick**. The wedding at Cana can also point to the sacrament of Marriage. Also central to this Gospel, is the Temple Jesus is the Word (of the Father) who "tabernacles" among us (1:51), the source of light and water (7:37-39; 8:12) and flowing with blood and water like the Temple during Passover (19:34). Jesus shares His body with His disciples (6:51-53) and they too become His Temple-Body with Christ (14:2-3).

Unique to St. John's Gospel, is that it contains more firstperson discourse from Jesus; in John 14-17 we read Jesus' longest sustained teaching and the longest prayer in Chapter 17. The Gospel of John can be seen in the following plan:

following plan:		
1:1-18	The Prologue	
	An introduction to and summary of the	
	career of the Incarnate Word.	
1:19-12:50	Part One: The Book of Signs	
	The Word reveals Himself to the world	
	and to His own, but they will not	
	accept Jesus.	
13:1-20:31	Part Two: The Book of Glory	
	To those who accept Jesus, the Word	
	shows His glory by returning to the	
	Father in death, resurrection and	
	ascension. Fully glorified, Jesus	

communicates the Spirit of Life.

## **FINANCIAL UPDATE FOR OCTOBER 2021**

	<b>GOAL</b>	<u>ACTUAL</u>
SUNDAY OFFERTORY	\$60,000	\$39,570
MORTGAGE FUND	\$10,000	\$5,673
BUILDING FUND	\$5,000	\$2,900
SHARE LIFE	\$84,800	\$54,867
DERT OUTSTANDING		\$2 254 732 66

Thank you for your continued support!



We have completed all of our registration meetings and the First Reconciliation/Communion and Confirmation registration for 2021/2022 is now closed!

It was so great to meet all of our new families and we look forward to seeing you all at Mass each week, as we prepare for these very special sacraments. Once we have a confirmed number of registrations, we will update the Parish website with the sacramental dates for this year. Please remember to check our website regularly.

Please note that the Confirmation enrollment is coming up on November 20/21. This is the weekend that the confirmandi will receive their crosses at the Saturday 5 pm mass and all Sunday masses.

First Communion enrollment weekend is December 4/5.



Big thank you to those that joined us for our Edge and Life Teen kick offs! It's not too late for students in Gr 9 -12 to join and register for Life Teen! Our next Life Teen night is this Saturday, November 20 from 7:00pm -8:30pm. Register online on our parish website. Big thank you to everyone that joined our Edge night this past Friday. For students in Gr 6-8, it's not too late to register and join us for Edge this year! There is a \$30 registration fee for Edge to help cover the cost of the program and t-shirts. Please register online and bring a friend!

# WEDDING REHEARSAL GROUP

Fr Joe & Fr David are looking for volunteers to help them with their wedding rehearsals and to help them facilitate the bridal party on the day of the wedding. Please note this in not about marriage preparation. If you're interested, please contact Vanessa Lowing our parish secretary, where you can leave your email address and cell number.

## Reflection Continued...

### **21:1-25 The Epilogue**

A series of resurrection appearances in Galilee of great importance.

(To be continued next week)







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